
WATER QUALITY TESTING

FOR

***ALSIP SCHOOL DISTRICT 126
HAZELGREEN SCHOOL***

ALSIP, ILLINOIS

MARCH 29, 2017

PROJECT NUMBER: 17-18295



A DIVISION OF GALLAGHER BASSETT SERVICES, INC.

1550 Hubbard Ave., Batavia, IL 60510, 630-879-3006

TABLE OF CONTENTS

INTRODUCTION 1
RESULTS 1
PROFESSIONAL CERTIFICATION 1

Appendix I: Sample Locations and Sample Map

Appendix II: Laboratory Results

INTRODUCTION

Alsip School District 126 implemented a proactive program of water testing at the Hazelgreen School. Water sampling was conducted by David Johnson an Aires associate consultant on March 29, 2017. Mr. Geoffrey J. Bacci, II, PE designed the studied and developed this report.

All sampling methodology followed protocol required by The Lead in Drinking Water Testing Bill (LDWTB) an guidelines published by the Illinois Department of Public Health (IDPH). Detailed background information on testing requirements, methodology and lead health effects are included in the main report to the District that summarizes results and offers recommendations.

RESULTS

Field sheets identifying sample numbers and sample locations maps are included in Appendix I. Laboratory results are included in Appendix II.

Results of all tested sources were non detectable (less than 2 ppb).

Results should at minimum be posted on the Districts website within 7 days. The results of all samples should be e mailed to IDPH within 7 days.

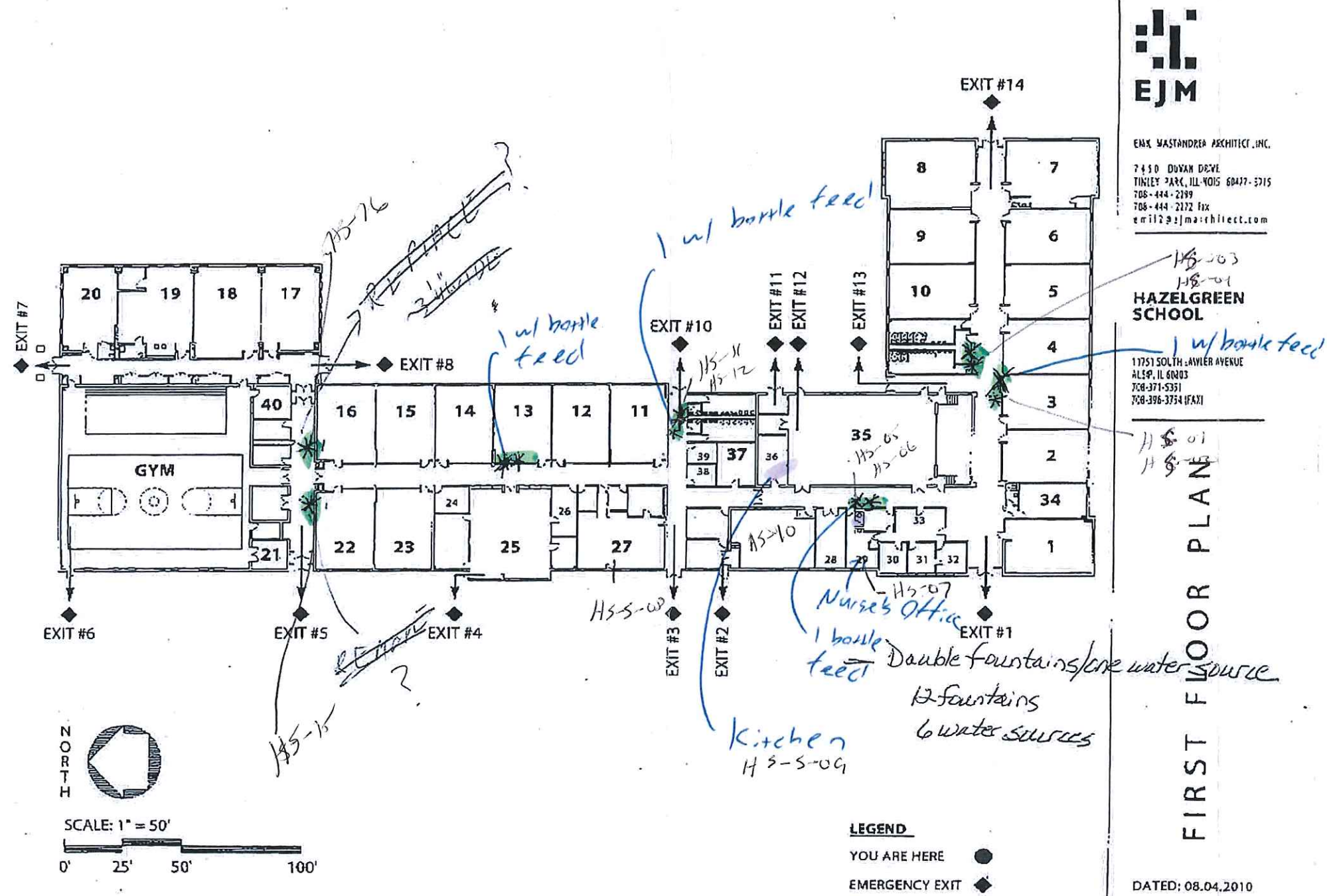
PROFESSIONAL CERTIFICATION

Aires Consulting, a division of Gallagher Bassett Services, Inc. conducted this study in the interest of **Alsip School District 126** to assist in meeting environmental obligations and regulations. In this respect, we hope the results of this study are useful. *This study was not intended to include every environmental exposure that may be present at the facility; only those items specifically addressed in the report were evaluated.* If you have any questions concerning this study please let us know.

Respectfully Submitted,



Geoffrey J. Bacci, II, PE
Director Operations



Sample Collection

Project Location	Hazelgreen	Consultant	D. Johnson	Last Time Used:	
P.O. #	17-18295	Date	3-29-17	Date	Time:

* Type: W = Water fountain B = Bottle fill S = Sink I = Incoming source

Sample Description	Sampling Time	Sample Location	Outlet Description (Make/Model)	Sampler Comments
School ID Type* Sample #				
HS-W-01A	7:10	Near Room 03	EIKay	High fountain
HS-B-01AF	7:11			Bottle Fill
HS-W-01B	7:13			
HS- W -02A	7:15	Across from Room 03 ³	EIKay	Low fountain
HS-W-02B	7:17			
HS-W-03A	7:20	Across from Room 04	EIKay	high fountain
HS-W-03B	7:21			
HS-W-04A	7:24	Across from Room 4	EIKay	low fountain
HS-W-04B	7:25			
HS-W-05A	7:30	Outside Room 29	EIKay	High fountain
HS-B-05A B	7:31			Bottle fill
HS-W-05B	7:33			
HS-W-06A	7:35	Outside Room 29	EIKay	low fountain
HS-W-06B	7:36			
HS-S-07A	7:40	Room 29	Stainless steel	Sink
HS-S-07B	7:42			
HS-S-08A	7:48	Room 27	Stainless steel	
HS-S-08B	7:49			
HS-S-09A	7:55	Kitchen	Stainless steel	
HS-S-09B	7:56			
HS-I-10	8:00	Water Main/Boiler Rm.		from slop sink CA 3-30-17 pH=
HS-W-11A	8:05	near exit 10	EIKay	low fountain 7.8
HS-W-11B	8:06			

Sample Collection

Project Location	Hazelgreen	Consultant		Last Time Used:
P.O. #		Date		Date Time:

* Type: W = Water fountain B= Bottle fill S = Sink I = Incoming source

Sample Description			Sampling Time	Sample Location	Outlet Description (Make/Model)	Sampler Comments
School ID	Type*	Sample #				
HS-W-12A			8:10	Near Exit 10	ElKat	High fountain
HS-B-12AF			8:11	Across from Room 20		Bottle fill
HS-W-12B			8:13			
HS-W-13A			8:20	Across from Room 20	ElKat	High fountain
HS-B-13AF			8:21			Bottle fill
HS-W-13B			8:23			
HS-W-14A			8:30	Across from Room 20	ElKat	Low fountain
HS-W-14B			8:31			
HS-W-15A			8:35	Near Gym (west)	ElKat	
HS-W-15B			8:36			
HS-W-16A			8:45	Near Gym (east)	ElKat	
HS-W-16B			8:46			



Monday, April 17, 2017

Geoff Bacci II
 Aires Consulting Group
 1550 Hubbard Ave.
 Batavia, IL 60510
 TEL: (630) 879-3006
 FAX: (630) 879-3014

RE: Alsip School District 126/ Hazelgreen

PAS WO: 17D0030

Prairie Analytical Systems, Inc. received 35 sample(s) on 3/31/2017 for the analyses presented in the following report.

All applicable quality control procedures met method specific acceptance criteria unless otherwise noted.

This report shall not be reproduced, except in full, without the prior written consent of Prairie Analytical Systems, Inc.

If you have any questions, please feel free to contact me at (224) 253-1348.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Christina E. Pierce".

Christina E. Pierce
 Project Manager

Certifications: NELAP/NELAC - IL #100323

1210 Capital Airport Drive	*	Springfield, IL 62707	*	1.217.753.1148	*	1.217.753.1152 Fax
9114 Virginia Road Suite #112	*	Lake in the Hills, IL 60156	*	1.847.651.2604	*	1.847.458.0538 Fax

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group

Project: Alsip School District 126/ Hazelgreen

Lab Order: 17D0030

Case Narrative

A 250 mL bottle was used for all compliance lead testing.

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group
Project: Alsip School District 126/ Hazelgreen
Client Sample ID: HS-W-01A
Collection Date: 3/29/17 7:10

Lab Order: 17D0030
Lab ID: 17D0030-01
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:09	EPA200.8	JTC

Client Sample ID: HS-B-01AF
Collection Date: 3/29/17 7:11

Lab ID: 17D0030-02
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:13	EPA200.8	JTC

Client Sample ID: HS-W-01B
Collection Date: 3/29/17 7:13

Lab ID: 17D0030-03
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:17	EPA200.8	JTC

Client Sample ID: HS-W-02A
Collection Date: 3/29/17 7:15

Lab ID: 17D0030-04
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:22	EPA200.8	JTC

Client Sample ID: HS-W-02B
Collection Date: 3/29/17 7:17

Lab ID: 17D0030-05
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:40	EPA200.8	JTC

Client Sample ID: HS-W-03A
Collection Date: 3/29/17 7:20

Lab ID: 17D0030-06
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:53	EPA200.8	JTC

Client Sample ID: HS-W-03B
Collection Date: 3/29/17 7:21

Lab ID: 17D0030-07
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 22:57	EPA200.8	JTC

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Client: Aires Consulting Group									
Project: Alsip School District 126/ Hazelgreen					Lab Order: 17D0030				
Client Sample ID: HS-W-04A									
Collection Date: 3/29/17 7:24					Lab ID: 17D0030-08				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:02	EPA200.8	JTC
Client Sample ID: HS-W-04B									
Collection Date: 3/29/17 7:25					Lab ID: 17D0030-09				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:06	EPA200.8	JTC
Client Sample ID: HS-W-05A									
Collection Date: 3/29/17 7:30					Lab ID: 17D0030-10				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:10	EPA200.8	JTC
Client Sample ID: HS-W-05AF									
Collection Date: 3/29/17 7:31					Lab ID: 17D0030-11				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:15	EPA200.8	JTC
Client Sample ID: HS-W-05B									
Collection Date: 3/29/17 7:33					Lab ID: 17D0030-12				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:19	EPA200.8	JTC
Client Sample ID: HS-W-06A									
Collection Date: 3/29/17 7:35					Lab ID: 17D0030-13				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:41	EPA200.8	JTC
Client Sample ID: HS-W-06B									
Collection Date: 3/29/17 7:36					Lab ID: 17D0030-14				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 12:42	4/11/17 23:46	EPA200.8	JTC

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group
Project: Alsip School District 126/ Hazelgreen
Client Sample ID: HS-W-06B
Collection Date: 3/29/17 7:36

Lab Order: 17D0030
Lab ID: 17D0030-14
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Client Sample ID: HS-S-07A
Collection Date: 3/29/17 7:40

Lab ID: 17D0030-15
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 0:49	EPA200.8	JTC
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Client Sample ID: HS-S-07B
Collection Date: 3/29/17 7:42

Lab ID: 17D0030-16
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:02	EPA200.8	JTC
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Client Sample ID: HS-S-08A
Collection Date: 3/29/17 7:48

Lab ID: 17D0030-17
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:06	EPA200.8	JTC
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Client Sample ID: HS-S-08B
Collection Date: 3/29/17 7:49

Lab ID: 17D0030-18
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:11	EPA200.8	JTC
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Client Sample ID: HS-S-09A
Collection Date: 3/29/17 7:55

Lab ID: 17D0030-19
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:28	EPA200.8	JTC
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Client Sample ID: HS-S-09B
Collection Date: 3/29/17 7:56

Lab ID: 17D0030-20
Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:33	EPA200.8	JTC
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Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group
 Project: Alsip School District 126/ Hazelgreen
 Client Sample ID: HS-I-10
 Collection Date: 3/29/17 8:00

Lab Order: 17D0030
 Lab ID: 17D0030-21
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:37	EPA200.8	JTC

Client Sample ID: HS-W-11A
 Collection Date: 3/29/17 8:05

Lab ID: 17D0030-22
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:50	EPA200.8	JTC

Client Sample ID: HS-W-11B
 Collection Date: 3/29/17 8:06

Lab ID: 17D0030-23
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:55	EPA200.8	JTC

Client Sample ID: HS-W-12A
 Collection Date: 3/29/17 8:10

Lab ID: 17D0030-24
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 1:59	EPA200.8	JTC

Client Sample ID: HS-B-12AF
 Collection Date: 3/29/17 8:11

Lab ID: 17D0030-25
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:04	EPA200.8	JTC

Client Sample ID: HS-W-12B
 Collection Date: 3/29/17 8:13

Lab ID: 17D0030-26
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:08	EPA200.8	JTC

Client Sample ID: HS-W-13A
 Collection Date: 3/29/17 8:20

Lab ID: 17D0030-27
 Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:26	EPA200.8	JTC

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
Client: Aires Consulting Group									
Project: Alsip School District 126/ Hazelgreen					Lab Order: 17D0030				
Client Sample ID: HS-B-13AF									
Collection Date: 3/29/17 8:21					Lab ID: 17D0030-28				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:30	EPA200.8	JTC
Client Sample ID: HS-W-13B									
Collection Date: 3/29/17 8:23					Lab ID: 17D0030-29				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:35	EPA200.8	JTC
Client Sample ID: HS-W-14A									
Collection Date: 3/29/17 8:30					Lab ID: 17D0030-30				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:39	EPA200.8	JTC
Client Sample ID: HS-W-14B									
Collection Date: 3/29/17 8:31					Lab ID: 17D0030-31				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:43	EPA200.8	JTC
Client Sample ID: HS-W-15A									
Collection Date: 3/29/17 8:35					Lab ID: 17D0030-32				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:48	EPA200.8	JTC
Client Sample ID: HS-W-15B									
Collection Date: 3/29/17 8:36					Lab ID: 17D0030-33				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:52	EPA200.8	JTC
Client Sample ID: HS-W-16A									
Collection Date: 3/29/17 8:48					Lab ID: 17D0030-34				
Matrix: Drinking Water									
Metals by ICP-MS									
*Lead	U	2.00		µg/L	1	4/11/17 13:38	4/12/17 2:57	EPA200.8	JTC

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group

Project: Alsip School District 126/ Hazelgreen

Lab Order: 17D0030

Client Sample ID: HS-W-16A

Lab ID: 17D0030-34

Collection Date: 3/29/17 8:48

Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Client Sample ID: HS-W-16B

Lab ID: 17D0030-35

Collection Date: 3/29/17 8:46

Matrix: Drinking Water

Analyses	Result	Limit	Qual	Units	DF	Date Prepared	Date Analyzed	Method	Analyst
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Metals by ICP-MS

*Lead	U	2.00		µg/L	1	4/11/17 15:44	4/12/17 3:28	EPA200.8	JTC
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Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group

Project: Alsip School District 126/ Hazelgreen

Lab Order: 17D0030

Metals by ICP-MS - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch A001730 - EPA 200.8 Metals**Blank (A001730-BLK1)**

Prepared & Analyzed: 04/11/201

Lead U 2.00 µg/L

LCS (A001730-BS1)

Prepared & Analyzed: 04/11/201

Lead 485 2.00 µg/L 500.00 97 85-115

Matrix Spike (A001730-MS1)

Source: 17D0029-34

Prepared & Analyzed: 04/11/201

Lead 464 2.00 µg/L 500.00 0.442 93 75-125

Matrix Spike (A001730-MS2)

Source: 17D0030-05

Prepared & Analyzed: 04/11/201

Lead 460 2.00 µg/L 500.00 0.0500 92 75-125

Matrix Spike Dup (A001730-MSD1)

Source: 17D0029-34

Prepared & Analyzed: 04/11/201

Lead 467 2.00 µg/L 500.00 0.442 93 75-125 0.5 20

Matrix Spike Dup (A001730-MSD2)

Source: 17D0030-05

Prepared & Analyzed: 04/11/201

Lead 466 2.00 µg/L 500.00 0.0500 93 75-125 1 20

Batch A001731 - EPA 200.8 Metals**Blank (A001731-BLK1)**

Prepared: 04/11/201 Analyzed: 04/12/201

Lead U 2.00 µg/L

LCS (A001731-BS1)

Prepared: 04/11/201 Analyzed: 04/12/201

Lead 482 2.00 µg/L 500.00 96 85-115

Matrix Spike (A001731-MS1)

Source: 17D0030-15

Prepared: 04/11/201 Analyzed: 04/12/201

Lead 473 2.00 µg/L 500.00 0.651 95 75-125

Prairie Analytical Systems, Inc.

Date: 4/17/2017

LABORATORY RESULTS

Client: Aires Consulting Group

Project: Alsip School District 126/ Hazelgreen

Lab Order: 17D0030

Metals by ICP-MS - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
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Batch A001731 - EPA 200.8 Metals

Matrix Spike (A001731-MS2)		Source: 17D0030-21		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	519	2.00	µg/L	500.00	0.580	104	75-125			
Matrix Spike Dup (A001731-MSD1)		Source: 17D0030-15		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	470	2.00	µg/L	500.00	0.651	94	75-125	0.8	20	
Matrix Spike Dup (A001731-MSD2)		Source: 17D0030-21		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	471	2.00	µg/L	500.00	0.580	94	75-125	10	20	

Batch A001741 - EPA 200.8 Metals

Blank (A001741-BLK1)				Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	U	2.00	µg/L							
LCS (A001741-BS1)				Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	495	2.00	µg/L	500.00		99	85-115			
Matrix Spike (A001741-MS1)		Source: 17D0031-01		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	472	2.00	µg/L	500.00	0.0520	94	75-125			
Matrix Spike (A001741-MS2)		Source: 17D0031-11		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	473	2.00	µg/L	500.00	0.809	94	75-125			
Matrix Spike Dup (A001741-MSD1)		Source: 17D0031-01		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	460	2.00	µg/L	500.00	0.0520	92	75-125	3	20	
Matrix Spike Dup (A001741-MSD2)		Source: 17D0031-11		Prepared: 04/11/201		Analyzed: 04/12/201				
Lead	476	2.00	µg/L	500.00	0.809	95	75-125	0.7	20	

Prairie Analytical Systems, Inc.**Date:** 4/17/2017

LABORATORY RESULTS**Client:** Aires Consulting Group**Project:** Alsip School District 126/ Hazelgreen**Lab Order:** 17D0030

Notes and Definitions

* NELAC certified compound.

U Analyte not detected (i.e. less than RL or MDL).

Chain of Custody Record

Central IL - 1210 Capital Airport Drive - Springfield, IL 62707-8490 - Phone (217) 753-1148 - Facsimile (217) 753-1152
 Chicago IL Office - 9114 Virginia Rd., Ste 112 - Lake in the Hills, IL 60156 - Phone (847) 651-2604 - Facsimile (847) 458-9680
 Central / Southern IL Contact - Phone (217) 414-7762 - Facsimile (217) 753-1152



Client	Analysis and/or Method Requested				Reporting	
	Lead in Drinking Water - IL					
Aires Consulting - Gallagher Bassett						
1550 Hubbard Ave						
Batavia, IL 60510						
630.879.3006						
Aisip School District 126						
Hazelgreen 11751 S Lawler Ave, Aisip						
17-18295						
Geoff Bacci II						
Sample Description	Date	Sampling Time	Matrix Code	Preserv Code	No. of Containers	Sample Type
See attached Addendum (pages) for sample information (samples) - 103						
HS-W-01A	3/29/17	7:10			1	
HS-B-01AF		7:11			1	
HS-W-01B		7:13			1	
HS-W-02A		7:15			1	
HS-W-02B		7:17			1	
HS-W-03A		7:20			1	
HS-W-03B		7:21			1	
HS-W-04A		7:24			1	
HS-W-04B		7:25			1	
HS-W-05A		7:30			1	
Matrix Code	A - Aqueous		DW - Drinking Water		GW - Ground Water	
Preservative Code	0 - None		1 - HCl		2 - H2SO4	
Relinquished By			Date		Time	
Dan M			3/29/17		9:45	
M. Berger			3/31/17		10:40	
C. Bacci			3/31/17		17:00	
Relinquished To						
M. Berger			3/30/17		8:15 AM	
C. Bacci			3/31/17		10:40	
M. Berger			4/3/17		12:30	
Received By						
M. Berger			3/30/17		8:15 AM	
C. Bacci			3/31/17		10:40	
M. Berger			4/3/17		12:30	
Matrix Code	S - Solid		NA - Non-Aqueous Liquid		O - Oil	
Preservative Code	4 - NaOH		3 - HNO3		5 - 5035 Kit	
X - Other (Specify)			X - Other (Specify)		X - Other (Specify)	
M. Berger			3/30/17		8:15 AM	
C. Bacci			3/31/17		10:40	
M. Berger			4/3/17		12:30	
Date Required:			QC Level		On wet ice?	
3/30/17			1 2 3 4		Yes No	
3/31/17			1 2 3 4		Yes No	
4/3/17			1 2 3 4		Yes No	
Temperature (°C)						
14.0						

Chain of Custody Record

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 Central/Southern IL Offices - Phone (217) 414-7762 - Facsimile (217) 223-7922



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Client		Analysis and/or Method Requested										Reporting	
Address		Lead in Drinking Water - R										Resid	
City, State, Zip Code												Ind/Comm	
Phone / Facsimile												A <input type="checkbox"/> D <input type="checkbox"/>	
Project Name / Number												B <input type="checkbox"/> E <input type="checkbox"/>	
Project Location												C <input type="checkbox"/> F <input type="checkbox"/>	
P.O. # or Invoice To												Resid <input type="checkbox"/>	
Contact Person												Indust <input type="checkbox"/>	
Sample Description		Sampling		Matrix Code		Preserv Code		No. of Containers		Sample Type		Sampler Comments	
		Date	Time							Comp	Grab		
HS-W-05AF		3/29/17	7:31					1					
HS-W-05B			7:33					1					
HS-W-06A			7:35					1					
HS-W-06B			7:36					1					
HS-W-07A			7:40					1					
HS-S-07B			7:42					1					
HS-S-08A			7:48					1					
HS-S-08B			7:49					1					
HS-S-09A			7:55					1					
HS-S-09B			7:56					1					
HS-I-10			8:00					1					
HS-W-11A			8:05					1					
Matrix Code		A - Aqueous		DW - Drinking Water		GW - Ground Water		NA - Non-Aqueous Liquid		O - Oil		X - Other (Specify)	
Preserv Code		0 - None		1 - HCl		2 - H2SO4		3 - HNO3		4 - NaOH		5 - 5035 Kit	
Relinquished By		Date		Time		Date		Time		Date		Time	
Dave A		3/29/17		9:45		3/30/17		8:15 AM		3/30/17		8:15 AM	
A [Signature]		3/31/17		10:40		3/31/17		10:40		3/31/17		10:40	
C [Signature]		3/31/17		17:00		4/3/17		12:30		4/3/17		12:30	
Instructions:		Turnaround Time: Standard <input checked="" type="checkbox"/> Rush <input type="checkbox"/>		Date Required:		QC Level		On wet ice?		Temperature (°C)			
						1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		14.0			

Appendix H

Chain of Custody Record

Central IL - 1210 Capital Airport Drive - Springfield, IL 62707-8490 - Phone (217) 753-1148 - Facsimile (217) 753-1152
 Chicago IL Office - 9114 Virginia Rd., Ste 112 - Lake in the Hills, IL 60156 - Phone (847) 651-2604 - Facsimile (847) 458-9680
 Central/Southern IL Office - Phone (217) 414-7762 - Facsimile (217) 223-7922



Prairie Analytical
 Systems, INCORPORATED
 www.prairieanalytical.com

Client	Analysis and/or Method Requested										Reporting			
	Leadin Drinking Water-IL										TACO	Resid		
Address											Ind/Comm			
City, State, Zip Code											A	D		
Phone / Facsimile											B	E		
Project Name / Number											C	F		
Project Location	Hazelgreen										Resid			
P.O. # or Invoice To											Indust			
Contact Person											Sampler Comments			
Sample Description	Date	Sampling Time	Matrix Code	Preserv Code	No. of Containers	Sample Type								
						Comp	Grab							
HS-W-11B	3/29/17	8:15			1									
HS-W-12A		8:10			1									
HS-B-13AF		8:11			1									
HS-W-12B		8:13			1									
HS-W-13A		8:20			1									
HS-B-13AF		8:21			1									
HS-W-13B		8:23			1									
HS-W-14A		8:30			1									
HS-W-14B		8:31			1									
HS-W-15A		8:35			1									
HS-W-15B		8:36			1									
HS-W-16A		8:45			1									
Matrix Code	A - Aqueous		DW - Drinking Water		GW - Ground Water		NA - Non-Aqueous Liquid		S - Solid		O - Oil		X - Other (Specify)	
Preserv Code	0 - None		1 - HCl		2 - H2SO4		3 - HNO3		4 - NaOH		5 - 5035 Kit		X - Other (Specify)	
Relinquished By	Date	Time	Received By		Date	Time	Method of Shipment							
Joe [Signature]	3/29/17	7:45	N Berger		3/30/17	8:15AM								
[Signature]	3/31/17	10:40	[Signature]		3/31/17	1040								
[Signature]	3/31/17	1700	[Signature]		4/3/17	1230	UPS							
Instructions:														
Turnaround Time: Standard <input checked="" type="checkbox"/> Rush <input type="checkbox"/>	Date Required:		QC Level		On wet ice?		Temperature (°C)							
			1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		140							

Appendix H

Chain of Custody Record

Central IL - 1210 Capital Airport Drive - Springfield, IL 62707-8490 - Phone (217) 753-1148 - Facsimile (217) 753-1152
Chicago IL Office - 9114 Virginia Rd., Ste 112 - Lake in the Hills, IL 60156 - Phone (847) 651-2604 - Facsimile (847) 458-9680
Central/Southern IL Office - Phone (217) 414-7762 - Facsimile (217) 223-7922

Client				Analysis and/or Method Requested												Reporting				
Address				Lead in Drinking Water, II												Resid				
City, State, Zip Code																<input type="checkbox"/> Resid				
Phone / Facsimile																Ind/Comm				
Project Name / Number																<input type="checkbox"/> A <input type="checkbox"/> D				
Project Location																<input type="checkbox"/> B <input type="checkbox"/> E				
P.O.# or Invoice To																<input type="checkbox"/> C <input type="checkbox"/> F				
Contact Person																<input type="checkbox"/> Resid				
																<input type="checkbox"/> Indust				
Sample Description																Sampler Comments				
HS-60-160																				
Sampling Date		Time																		
3/29/17		8:46																		
Sample Type		No. of Containers																		
Comp Grab		1																		
Matrix Code				Preserv Code																
1 - HCl																				
Matrix Code				Preserv Code																
2 - H2SO4																				
Matrix Code				Preserv Code																
3 - HNO3																				
Matrix Code				Preserv Code																
4 - NaOH																				
Matrix Code				Preserv Code																
5 - 5035 Kit																				
Matrix Code				Preserv Code																
O - Oil																				
Matrix Code				Preserv Code																
S - Solid																				
Matrix Code				Preserv Code																
NA - Non-Aqueous Liquid																				
Matrix Code				Preserv Code																
O - Oil																				
Matrix Code				Preserv Code																
5 - 5035 Kit																				
Matrix Code				Preserv Code																
X - Other (Specify)																				
Matrix Code				Preserv Code																
X - Other (Specify)																				
Relinquished By				Date		Received By				Date		Time		Method of Shipment						
N. B. Davis				3/24/17		N. B. Davis				3/30/17		8:15AM								
C. L. S.				3/31/17		C. L. S.				3/31/17		10:40								
C. L. S.				3/31/17		C. L. S.				4/3/17		12:30		UPS						
Instructions:				Turnaround Time: Standard <input checked="" type="checkbox"/> Rush <input type="checkbox"/>		Date Required:				QC Level		On wet ice?		Temperature (°C)						
										1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		14.0						

Appendix H